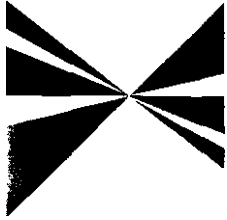


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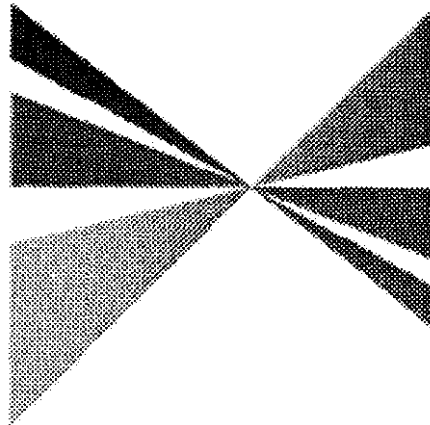
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SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

February 16 through February 28, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **February 16 through February 28, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

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IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **March 15, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scaq.ca.gov/igr/.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030094	DEIR	ORANGE	2/19/2003	4/4/2003	City of Irvine
I20030095	DSEIR	ORANGE	2/18/2003	3/31/2003	City of Irvine
I20030096	NOP	LOS ANGELES	2/18/2003	3/6/2003	Long Beach City Planning Commission
I20030097	ND	LOS ANGELES	2/19/2003	3/10/2003	City of West Covina
I20030098	NOP	ORANGE	2/21/2003	3/21/2003	GRC Redevelopment Consultants, Inc.
I20030099	PA	LOS ANGELES	2/19/2003	3/28/2003	Angeles Nat'l Forest, San Gabriel River Ranger Dist.
I20030100	NOP	ORANGE	2/24/2003	3/25/2003	City of Orange
I20030101	MND	VENTURA	2/21/2003	3/10/2003	City of Oxnard
I20030102	DEA	RIVERSIDE	2/24/2003	3/11/2003	City of Indian Wells
I20030103	LAFCO	RIVERSIDE	2/25/2003	3/18/2003	Forecast Homes
I20030104	IS	ORANGE	2/21/2003	3/25/2003	California State University, Fullerton
I20030105	DEIR	LOS ANGELES	2/18/2003	3/28/2003	Pasadena Area Community College District
I20030106	DEIR	SAN BERNARDINO	2/26/2003	4/8/2003	City of Upland
I20030107	ND	LOS ANGELES	2/26/2003	3/11/2003	City of Glendora
I20030108	ND	LOS ANGELES	2/26/2003	3/11/2003	City of Glendora
I20030109	MND	LOS ANGELES	2/26/2003	3/17/2003	CRA of the City of Los Angeles
I20030110	MND	LOS ANGELES	2/26/2003	3/17/2003	CRA of the City of Los Angeles
I20030111	IS	ORANGE	2/25/2003	3/20/2003	City of Costa Mesa
I20030112	LAFCO	ORANGE	2/26/2003	3/20/2003	Richmond American Homes of California, Inc.
I20030113	LAFCO	RIVERSIDE	2/26/2003	3/30/2003	Oak Valley Partners, L.P.
I20030114	LAFCO	RIVERSIDE	2/26/2003	3/21/2003	City of Beaumont
I20030115	MND	ORANGE	2/25/2003	3/21/2003	University of California, Irvine

DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PA	Proposed Action
RDEIR	Recirculated Draft Environmental Impact Report

SCAG INTERGOVERNMENTAL REVIEW REPORT

LOS ANGELES COUNTY

Notice of Preparation

I20030096

Date Received 2/18/2003 Date Comments Due 3/6/2003
Long Beach City Planning Commission
Recycled Water Expansion Phases 2, 3, 4
Contact: Scott Mangum, (562) 570-6435

As a result of the Montgomery Watson Harza study the Long Beach Water Department proposes Phase 2, 3, and 4 of the Recycled Water Expansion Project to meet the future recycled water demand:

Phase 2: Construct approximately 2 miles of transmission mains and 8 miles of service lines to connect the Haynes Power Plant, AES Southland, LLC, and El Dorado golf Course in the Southwest portion of the City.

Phase 3: Construct up to two new recycled water reservoirs, construct a second pump station at Long Beach WRP, and/or a booster pump station at Alamitos Reservoir site located in the vicinity of Redondo Avenue and Pacific Coast Highway.

Phase 4:

- Phase 4 A: Construct approximately 5 miles of transmission mains and 3 miles of service lines from Obispo Avenue to Port of Long Beach.
- Phase 4 B: Construct approximately 6 miles of transmission mains and 5 miles of service lines from Broadway to Wardlow Road to Walnut Avenue.

Phase 2, 3, and 4 of the Recycled Water Expansion Project are scheduled to occur between 2005 and 2008. The project is located under surface streets throughout Long Beach.

Negative Declaration

I20030097

Date Received 2/19/2003 Date Comments Due 3/10/2003
City of West Covina
General Plan Amendment No. 02-05, Westside Area Plan Amendment No. 2, Zone Change No. 01-02,
Tentative Tract Map No. 53483, Precise Plan No. 01-01
Contact: Steve Lake, (626) 814-8422

The project consists of the development of a vacant 1.7-acre (74,929 square feet) site with a 14-unit, single-family residential, detached housing project. In order to facilitate the development of the site, the applicant has submitted the following City of West Covina Planning applications:

- 1) General Plan Amendment No. 02-05 proposes to change the land use designation on the site from Service and Neighborhood Commercial to "Medium Residential" (8.1-15 Dwelling Units per Acre).
- 2) Westside Area Plan Amendment No. 2 proposes to change the site's Westside Area Plan designation from "Service & Neighborhood Commercial" to "Medium Residential" (8.1-15 Dwelling Units per Acre)
- 3) Zone Change No. 01-02 proposes to change the site's zoning from "Neighborhood-Commercial" to "Specific Plan."
- 4) Tentative Tract Map No. 53483 proposes to subdivide the 1.7-acres site into 14 single-family lots. Additionally, a private street is proposed.
- 5) Precise Plan No. 01-01 has been submitted for the physical development and architecture of the site. Fourteen dwelling units and a private street are proposed. The proposed houses will be 2,373 square feet in size. The site will be surrounded with a six-foot high block wall.

The project is located southeast corner of Meeker Avenue and West Garvey Avenue South, and south of the San Bernardino Freeway, in the City of West Covina, Los Angeles County.

Proposed Action

I20030099

Date Received 2/19/2003

Date Comments Due 3/28/2003

Angeles National Forest, San Gabriel River Ranger District

Recreation Residence Rebuilding and the Issuance of New 20-Year Permits

Contact: Marty Dumpis, (626) 335-1251

The Angeles National Forest, San Gabriel River Ranger District proposes to allow rebuilding of the 50 recreation residences destroyed by the Curve Wildfire in the North Fork San Gabriel River tract and the 60 recreation residences destroyed by the Williams wildfire in the San Dimas Canyon tract. In addition, the Proposed Action will analyze issuing new 20-year permits to every permittee in each tract upon expiration of the current permits on December 31, 2008.

The Proposed Action will also identify and analyze the use of any vacant lots within these two tracts as in-lieu lots should the existing lots not be available for rebuilding. The North Fork San Gabriel River tract totals approximately 45 acres and is located in T2N, R9W, Sections 4, 5, 8, 17, 18, 19 and T3N, R9W, Sections 32 and 33. The San Dimas Canyon tracts total approximately 50 acres (25 acres in the Main Fork and 25 acres in the West Fork). The proposed project is located between Rincon and Crystal Lake Recreation Area.

Draft EIR

I20030105

Date Received 2/18/2003

Date Comments Due 3/28/2003

Pasadena Area Community College District

Pasadena City College Master Plan 2010

Contact: Richard van Pelt, (626) 585-7277

The facilities master plan (Master Plan 2010) is based on goals that directly emanate from 1) specific directions from the Pasadena Area Community College District Board of Trustees, 2) the objectives of the Educational Master Plan, and 3) faculty and staff-identified facility needs and issues. The main campus of Pasadena City College is located in the 1500 block of E. Colorado Boulevard, in the city of Pasadena, California.

Negative Declaration

I20030107

Date Received 2/26/2003 Date Comments Due 3/11/2003
City of Glendora
Conditional Use Permit (CUP03-05)
Contact: Monique Alaniz, (626) 914-8293

The proposed project is a request to allow regular outdoor swap meets on campus. The project is located at 1000 W. Foothill Boulevard (Citrus College), Glendora.

I20030108

Date Received 2/26/2003 Date Comments Due 3/11/2003
City of Glendora
Zone Amendment (ZA03-01)
Contact: Jessica T. Leviste, (626) 914-8214

The proposed project would repeal Glendora Municipal Code (GMC) Title 2 and Sections of Title 21 as related to the Zoning Review Board. To request the amendment of Ordinance No. 1758 regarding the creation of a Development Review Committee and establishing the purpose and functions thereof as related to the Zoning Review Board. The project would be city wide, Glendora, California.

Mitigated Negative Declaration

I20030109

Date Received 2/26/2003 Date Comments Due 3/17/2003
Community Redevelopment Agency of the City of Los Angeles
The Midnight Mission
Contact: Robert Manford, (213) 977-1912

The proposed project entails the construction and operation of approximately 90,000 square-foot social services facility that includes dormitories, transitional living rooms, dining areas, administrative offices, kitchen and storage areas, gymnasium and related uses to serve the homeless. The project site is located at the southwestern corner of the intersection of San Pedro Street and 6th Street. The address for the site is 601 S. San Pedro Street, Los Angeles, and it is located within the newly established City Center Redevelopment Project Area of the Community Redevelopment Agency of the City of Los Angeles.

I20030110

Date Received 2/26/2003 Date Comments Due 3/17/2003
Community Redevelopment Agency of the City of Los Angeles
Shammas Surface Parking At 515 W. 33rd Street
Contact: Robert Manford, (213) 977-1912

The 6,900 square feet project site is located at the north side of 33rd Street between Figueroa Street and Flower Street. The applicant proposes to demolish an existing two-story vacant residential building to serve as surface parking for adjacent commercial uses.

ORANGE COUNTY**Draft EIR****I20030094**

Date Received 2/19/2003

Date Comments Due 4/4/2003

City of Irvine

Orange County Great Park--DEIR

Contact: Glen Worthington, (949) 724-6370

The project consists of the following actions: 1) Annexation, General Plan Amendment, Pre-Zoning (prior to annexation) of the unincorporated portion, and Zoning of Planning Area 51; 2) Annexation of the unincorporated portion of Planning Area 35 (James A. Musick Branch Jail and the Irvine Ranch Water District Parcel; 3) General Plan Amendment and Zone Change for Planning Area 30, which is presently in the City of Irvine; and 4) Approval of the form of a Development Agreement vesting approval of higher intensity overlay uses in consideration for dedication of land for public purposes and for developing and funding certain infrastructure improvements and maintenance of the public uses by the purchaser/developer and subsequent landowners and funds for specified park, roadways, and other circulation facilities and infrastructure.

The project area is located in the central portion of Orange County on the former MCAS El Toro site and consists of City of Irvine Planning Areas (PA) 51, 30, and a portion of 35. The entire project area encompasses approximately 4,806 acres of land.

Draft Supplemental Environmental Impact Report**I20030095**

Date Received 2/18/2003

Date Comments Due 3/31/2003

City of Irvine

Northern Sphere Area Supplemental EIR

Contact: William D. Jacobs, AICP, (949) 724-6521

This Supplemental EIR is being prepared to analyze impacts associated with the potential demolition of the IVG Packing House. In accordance with Section 15163(b) of the CEQA guidelines, the Supplemental EIR will only contain information necessary to supplement the previous EIR in order to evaluate the project as revised. No other changes to the project, as analyzed in the previously certified EIR, are proposed. The proposed demolition is being considered as part of the proposed Jeffrey Open Space Spine project, a passive open space corridor proposed along the eastern side of Jeffrey Road between the Santa Ana (I-5) Freeway to the Natural Communities Conservation Plan (NCCP) area north of Portola Parkway.

Due to the age and current condition of the Packing House, and costs associated with meeting current building codes, it may not be feasible to preserve the building complex within the Jeffrey Open Space Spine. A feasibility study for adaptive reuse of the Irvine Valencia Packing House and Pre Cooler Building, prepared for the City of Irvine by Thirtieth Street Architects, Inc., dated September 6, 2001, estimated a cost of approximately \$14M to \$16M for preservation, restoration, and adaptive reuse. As a result, the City of Irvine's preferred alternative would be demolition of the existing Packing House, although other alternatives are analyzed in the SEIR.

Notice of Preparation

I20030098

Date Received 2/21/2003 Date Comments Due 3/21/2003

GRC Redevelopment Consultants, Inc.

Fullerton Redevelopment Project No. 4, Amendment No. 1

Contact: Lester Miyoshi, (909) 396-9930

The project proposes a twelve-year extension to the time limit for which the Agency may use eminent domain to acquire property in the Project Area. The project will also make various textual changes to the Existing Plan in response to changes in redevelopment law.

The project is administrative in nature. The project will not identify any specific construction activities, nor will the project affect the boundaries of the Project Area. Project Area No. 4 consists of six non-contiguous sub-areas and encompasses approximately 198 acres in Fullerton.

I20030100

Date Received 2/24/2003 Date Comments Due 3/25/2003

City of Orange

Archstone Gateway Project (Cities of Orange and Anaheim)

Contact: Anna Pehoushek, (714) 744-7228 (Orange)/Cheryl Flores, (714) 765-5139 (ext. 5017) (Anaheim)

Archstone Communities is proposing the development of an 884-unit multi-family residential community on a 20.57-acre project site within the Cities of Anaheim and Orange, in North-central Orange County. There will be 352 units developed in the city of Anaheim and 532 units in the city of Orange. The project site addresses are 2150 S. State College Boulevard, Anaheim and 291 N. State College Boulevard, Orange.

Initial Study

I20030104

Date Received 2/21/2003 Date Comments Due 3/25/2003

California State University, Fullerton

California State University, Fullerton -- 2003 Facilities Master Plan

Contact: J. Kim Apel, (714) 278-5758

The project is the adoption and implementation of the 2003 Facilities Master Plan prepared by the California State University, Fullerton. The Master Plan provides a framework for implementation of the University goals and programs by identifying needed facilities and improvements over the next seven years, through the year 2010. These facilities and improvements are needed to address existing capacity deficiencies and to accommodate the projected enrollment of 25,000 full-time equivalent (FTE) students. The project is located at CSU Fullerton, Orange County.

I20030111

Date Received 2/25/2003

Date Comments Due 3/20/2003

City of Costa Mesa

Newport Boulevard Improvement Study

Contact: David Sorge, (714) 754-5183

The project will evaluate improving traffic and pedestrian conditions on State Route 55/Newport Boulevard by adding lanes while retaining existing on-street parking and existing sidewalks. The project will evaluate landscape/aesthetic improvements and upgrades to pedestrian facilities in the project limits in compliance with the Americans with Disabilities Act. The alternatives include the addition of a fourth northbound lane through the entire project limits, and the addition of a fourth southbound lane from 19th street to approximately feet south of the intersection.

LAFCO Application

I20030112

Date Received 2/26/2003

Date Comments Due 3/20/2003

Richmond American Homes of California, Inc.

LAFCO No. 2002-41-1

Contact: Nikki Talarico, (949) 756-3315

Proposal: Annexation to County Service Area 142. Generally described as being southeast of Lucerne Street, northeast of Grand Avenue, northwest of Verda Place, and southeast of the City of Lake Elsinore. See Thomas Bros. Riverside County 2003 Map Book, page 896.

Mitigated Negative Declaration

I20030115

Date Received 2/25/2003

Date Comments Due 3/21/2003

University of California, Irvine

University of California, Irvine Computer Science Unit 3

Contact: James M. Lawson, (949) 824-6316

The project proposes construction of two structures: a research and office building, and a lecture hall building. The 80,490 assignable square foot (ASF) research building, in the Engineering/Computer Science Quad, between the existing Computer Science/Engineering Building and the University Club, will provide a total of 48,060 sq. ft. for the School of Information and Computer Science, including computer class laboratories, dry research space, faculty offices, and administrative office and support space.

RIVERSIDE COUNTY**Environmental Assessment****I20030102**

Date Received 2/24/2003 Date Comments Due 3/11/2003
 City of Indian Wells
 Environmental Assessment No. 2002-02 (Montelena at Indian Wells)
 Contact: Cathy Johnson, (760) 346-2489

The project is a proposal to subdivide a 22.92-acre sites into 71-lots for detached, single-family development. The project would also include a General Plan Amendment and Amendment from public facility (PF) to Residential Low Density (RLD). The project is located at 44-850 Eldorado Drive (southeast corner of Highway 111), Indian Wells, CA 92210.

LAFCO Application**I20030103**

Date Received 2/25/2003 Date Comments Due 3/18/2003
 Forecast Homes
 LAFCO No. 2002-39-1
 Contact: Julie Brown, (909) 772-6010

Application to provide service by Elsinore Valley Municipal Water District to Forecast Homes - Tract 29039-3. Generally described as being South of Baxter Road, north of Clinton Keith Road, west of Smith Ranch Road, and east of Salida Del Sol. See Thomas Bros. Riverside County 2003 Map Book, page 897.

I20030113

Date Received 2/26/2003 Date Comments Due 3/30/2003
 Oak Valley Partners, L.P.
 LAFCO No. 2002-42-5
 Contact: Mark Knorringa, (909) 795-8941

Proposal: To expand the Yucaipa Valley Water District's existing S.O.I. within the City of Calimesa by approximately 1.15373 acres, detach a 221.86 acre portion of existing S.O.I. within unincorporated Riverside County and annex all of the expanded S.O.I. In the City of Calimesa along with the District's wastewater plant site in San Bernardino County, approximately 3,018.94 acres.

I20030114

Date Received 2/26/2003 Date Comments Due 3/21/2003
 City of Beaumont
 LAFCO 2002-43-5
 Contact: Ernie Egger, (909) 769-8520

Proposal: To annex for the provision of Municipal levels of services, Library services, potable water, reclaimed water and sewer services. Generally described as being south of the Southern California Edison electrical transmission lines, which form the southern boundary of the City of Calimesa, north and

east of San Timoteo Canyon Road, west of Interstate 10. See Thomas Bros. Riverside County 2003 Map Book, pages 689, 690, 719 and 720.

SAN BERNARDINO COUNTY

Draft EIR

I20030106

Date Received 2/26/2003

Date Comments Due 4/8/2003

City of Upland

Conditional Use Permit for the Drydock Depot RV and Boat Storage Expansion Project

Contact: John Atwater, (909) 931-4130

The proposed project is a request for a conditional use permit to allow the expansion of an existing recreational vehicle and boat storage facility on top of the closed Upland landfill. The landfill site is 34.41 acres and Drydock Depot currently uses 11.76 acres for 831 vehicle spaces. The proposed expansion would add an additional 10.5 acres of the site to the storage facility for a total of 22.26 acres and an additional 889-vehicle storage space for a total of 1,720 spaces. A 10.5-acre portion of the larger 34.41-acre closed Upland Landfill located between East 14th Street and East 15th Street, west of North Campus Avenue, City of Upland.

VENTURA COUNTY

Mitigated Negative Declaration

I20030101

Date Received 2/21/2003

Date Comments Due 3/10/2003

City of Oxnard

Planning and Zoning Permit No. 02-200-11 (Northfield/Seagate Industrial Business Park)

Contact: Marilyn Miller, (805) 385-7858

Planning and Zoning Permit No. 02-200-11 to permit development and improvements to an undeveloped 5.72 acre parcel and construct two single story industrial tilt-up buildings, a 39,258 square foot building and a 48,562 square foot, totaling 87,820 square feet. The site is located along the southeast corner of Eastman Avenue and Lombard Avenue, within an industrially zoned area know as the Northfield/Seagate Industrial Business Park.

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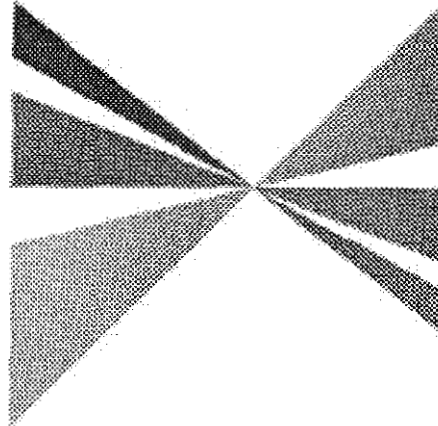
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SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

March 1 through March 15, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

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Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
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Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The IGR Section now has a web page. The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scaq.ca.gov/igr/.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030116	NOP	SAN BERNARDINO	3/3/2003	4/4/2003	Redevelopment Agency for the City of Colton
I20030117	NOP	LOS ANGELES	3/3/2003	4/3/2003	City of Hawthorne
I20030118	NOP	LOS ANGELES	3/3/2003	4/3/2003	City of La Mirada
I20030119	ND	VENTURA	3/3/2003	3/14/2003	City of Oxnard
I20030120	ND	IMPERIAL	3/4/2003	3/24/2003	City of El Centro
I20030121	ND	IMPERIAL	3/4/2003	3/24/2003	City of El Centro
I20030122	ND	IMPERIAL	3/4/2003	3/24/2003	City of El Centro
I20030123	ND	LOS ANGELES	3/4/2003	3/24/2003	City of South Pasadena
I20030124	ND	LOS ANGELES	3/4/2003	3/24/2003	City of South Pasadena
I20030125	NOP	RIVERSIDE	3/4/2003	3/29/2003	Applied Planning, Inc.
I20030126	NOP	VENTURA	3/3/2003	3/30/2003	Ventura County Community College District
I20030127	AFP	SAN BERNARDINO	3/3/2003	4/2/2003	South Coast Air Quality Management District
I20030128	NOP	LOS ANGELES	3/3/2003	4/15/2003	City of L. A., Bureau of Engineering
I20030129	MND	ORANGE	3/5/2003	3/28/2003	City of Orange
I20030130	HSG	ORANGE	3/4/2003	4/4/2003	Hsg. & Community Dev. Dept.—Co. of Orange
I20030131	MAP	LOS ANGELES	3/3/2003	3/17/2003	City of Santa Clarita
I20030132	MND	RIVERSIDE	3/6/2003	4/9/2003	Rancho California Water District
I20030133	MND	RIVERSIDE	3/6/2003	4/9/2003	Rancho California Water District
I20030134	424	SAN BERNARDINO	3/10/2003	N/A	So. California Logistics Airport Authority
I20030135	424	SAN BERNARDINO	3/10/2003	N/A	So. California Logistics Airport Authority
I20030136	424	RIVERSIDE	3/10/2003	N/A	City of Palm Springs
I20030137	MND	VENTURA	3/11/2003	3/20/2003	City of Oxnard
I20030138	MND	VENTURA	3/11/2003	3/20/2003	City of Oxnard
I20030139	LAFCO	RIVERSIDE	3/11/2003	4/7/2003	Lohr and Associates, Inc.
I20030140	DEA	LOS ANGELES	3/7/2003	4/8/2003	South Coast Air Quality Management District
I20030141	NOP	LOS ANGELES	3/10/2003	4/10/2003	City of Inglewood
I20030142	NOP	LOS ANGELES	3/11/2003	4/10/2003	South Coast Air Quality Management District
I20030143	NOP	LOS ANGELES	3/12/2003	4/25/2003	City of Santa Monica
I20030144	USPS	LOS ANGELES	3/6/2003	N/A	United States Postal Service
I20030145	NOP	RIVERSIDE	3/13/2003	4/11/2003	City of Norco
I20030146	NOP	LOS ANGELES	3/12/2003	4/12/2003	City of Santa Clarita
I20030147	ND	LOS ANGELES	3/13/2003	4/15/2003	South Coast Air Quality Management District
I20030148	ND	LOS ANGELES	3/12/2003	3/12/2003	City of Rancho Palos Verdes
I20030149	RDEIR	ORANGE	3/10/2003	3/21/2003	City of Orange
I20030150	IS	RIVERSIDE	3/10/2003	4/22/2003	City of Beaumont
I20030151	424	CALIFORNIA	3/14/2003	N/A	California Department of Transportation
I20030152	424	CALIFORNIA	3/14/2003	N/A	California Department of Transportation
I20030153	424	CALIFORNIA	3/14/2003	N/A	California Department of Transportation
I20030154	NOP	SAN BERNARDINO	3/14/2003	4/14/2003	City of San Bernardino
I20030155	NOP	LOS ANGELES	3/14/2003	4/15/2003	South Coast Air Quality Management District
I20020147	FEIR	RIVERSIDE	N/A	N/A	County of Riverside

AFP	Application for Permit
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DSEIR	Draft Subsequent Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
HSG	Housing
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
MAP	Tentative Parcel Map
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
PA	Proposed Action
RDEIR	Recirculated Draft Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
USPS	United State Post Office

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)**

RIVERSIDE COUNTY

I20030136

Date Received 3/10/2003 Date Comments Due N/A

City of Palm Springs

Palm Springs International Airport (AIP 36)

\$ 11,002,800 (total) / \$ 9,346,320 (federal)

Contact: Allen F. Smoot, A.A.E., (760) 318-3800

The proposed project would: (1) Access Control System-Phase III Design/Acquisition /Installation. (2) FAR 139/49 CFR 1542 Interactive Training System. (3) Roadway/Inspection Facility (300' Rule Mitigation) Phase III - Construction. (4) Terminal Building Hardening - Phase II Design/Construction. (5) Explosive Detection System Facility. The area affected by this project area Palm Springs, CA, Coachella Valley, Riverside County, State of California.

SAN BERNARDINO COUNTY

I20030134

Date Received 3/10/2003 Date Comments Due N/A

Southern California Logistics Airport Authority

Airport Improvement Program

\$ 3,000,000 (total) / \$ 2,700,000 (federal)

Contact: Peter R. Soderquist, (760) 243-1900

The proposed project is to construct engine run-up area. The area affected by this project is Victorville, California.

I20030135

Date Received 3/10/2003 Date Comments Due N/A

2003 Airport Improvement Program

\$ 4,180,000 (total) / \$ 3,762,000 (federal)

Contact: Peter R. Soderquist, (760) 243-1900

Replace airfield lighting system on 10,050 feet of runway 17/35 9,116 of runway 3/21, all taxiwork lighting, REIL, HIRL, PAPI, conduits cabling, pull boxes, generator/transfer boxes, generators/transfer switch, power distribution system, constant current regulators isolation transformer fixtures, 4160 Buss Assembly & Electrical vault. The areas affected by the project is Victorville, California.

CALIFORNIA STATEWIDE

I20030151

Date Received 3/14/2003 Date Comments Due N/A
California Department of Transportation
Federal Transit Planning Studies
\$ 12,538,123 (total) / \$ 11,100,000 (federal)
Contact: Sharon Scherzinger, (916) 653-3362

FY 2003 49 U.S.C., Chapter 53, Section 5303
Metropolitan Planning Program - \$9,400,000 (Estimate)

FY 2003 49 U.S.C. Chapter 53, Section 5313(b)
State Planning & Research Program - \$1,700,000 (Estimate)

I20030152

Date Received 3/14/2003 Date Comments Due N/A
California Department of Transportation
State Planning and Research Program
\$ 1,059,625 (total) / \$ 847,700 (federal)
Contact: Sharon Scherzinger, (916) 653-3362

FY 2003/04 Federal Planning and Research Funds
\$847,700.00 in FHWA SP&R Funds

The affected area for this project is the State of California.

I20030153

Date Received 3/14/2003 Date Comments Due N/A
California Department of Transportation
MPO Planning and Statewide Planning
\$ 33,579,762 (total) / \$ 29,728,163 (federal)
Contact: Sharon Scherzinger, (916) 653-3362

FY 2003/04 Federal Planning Funds
\$29,728,163.00 in FHWA PL Funds

The affected area for this project is the State of California.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Negative Declaration

I20030120

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of El Centro

Negative Declaration No. 03-03 (Alder Phase II Trunk Sewer Extension)

Contact: Oliver M. Alvarado, (760) 337-4545

The Alder sewer line construction project terminates on the north side of the I-8 freeway, about 1/2 miles east of Dogwood Road. The project proposes the continuation of the sewer line construction south to Chick (Danenber) Road.

I20030121

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of El Centro

Negative Declaration No. 03-04 (Change of Zone No. 03-01)

Contact: Oliver M. Alvarado, (760) 337-4545

Proposed change of zone from A, agriculture (temporary holding zone) to R-3, multiple family residential. The project is located at 303 South La Brucherie Road, El Centro, California.

I20030122

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of El Centro

Negative Declaration 03-05 (Conditional Use Permit No. 03-03)

Contact: Oliver M. Alvarado, (760) 337-4545

The project proposes the conversion of a single-family residence for use as a child care center for 20 children, 3 to 5 years of age. The proposed project is located at 1660 Smoketree Drive, El Centro.

LOS ANGELES COUNTY**NOTICE OF PREPARATION****I20030117**

Date Received 3/3/2003

Date Comments Due 4/3/2003

City of Hawthorne

Hawthorne Boulevard Specific Plan

Contact: Michael L. Goodson, (310) 970-7033

The project is the adoption and implementation of the Hawthorne Boulevard Specific Plan that provides a framework for revitalization and future development of the Specific Plan area. The Specific Plan establishes land use districts, development standards, and design standards and guidelines for the project area. The Hawthorne Boulevard Specific Plan area consists of properties along the east and west sides of a 2-mile stretch of Hawthorne Boulevard from the I-105 Freeway to Rosecrans Avenue.

I20030118

Date Received 3/3/2003

Date Comments Due 4/3/2003

City of La Mirada

La Mirada Merged Redevelopment Project Area

Contact: Steven A. Mendoza, (562) 943-0131

The proposed project is the formation of a new project area know as Project Area No. 4 and the subsequent merger of it to the three existing project areas (Project Area No. 1 and its amendment, Project Area No. 2 and Project Area No. 3). The proposed actions are all being taken in accordance with the standards of the California Community Redevelopment Law (CRL), Health and Safety Code Section 33000, et seq. The Merged Project Area consists of approximately 1,403 acres in the City of La Mirada. The proposed project is located within the City of La Mirada, Los Angeles County, California.

Negative Declaration**I20030123**

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of South Pasadena

Design Review, Conditional Use Permit and Tentative Parcel Map No. 27038 Project No. 0033-DRX-CUP-TPM

Contact: Marc Castagnola, AICP, (626) 403-7227

The application requests to construct a new 3-unit condominium complex totaling 5,545 square feet on an 11,100 square foot lot. The 3 units will consist of two attached units and one detached unit, each of which has an approximate 685 square foot, subterranean, three-car garage. The proposed project is located at 1935 Fremont Avenue, South Pasadena, County Angeles, California, 91030.

I20030124

Date Received 3/4/2003

Date Comments Due 3/24/2003

City of South Pasadena

Conditional Use Permit No. 0034-CUP

Contact: Marc Castagnola, AICP, (626) 403-7227

The applicant requests to sell alcoholic (beer and wine) beverages in conjunction with a restaurant establishment. The proposed project is located at 802 Fair Oaks Avenue, South Pasadena, County of Los Angeles, California, 91030.

Notice of Preparation**I20030128**

Date Received 3/3/2003

Date Comments Due 4/15/2003

City of Los Angeles, Bureau of Engineering

Venice Pumping Plant Dual Force Main

Contact: Russell Ruffing, (213) 847-8788

The proposed project is a 54-inch diameter force main sewer line to be constructed along one of several alignments and in one of several manners. In general terms, the force main would extend southeasterly from the pumping plant, pass under the Marina Del Rey and Ballona Creek channels, and continue southeasterly through Play Del Rey to a connection point in Vista Del Mar in the vicinity of Waterview Street. The proposed project is located in the communities of Venice and Playa Del Rey, California.

Tentative Parcel Map**I20030131**

Date Received 3/3/2003

Date Comments Due 3/17/2003

City of Santa Clarita

Tentative Tract Map 53425 (Riverpark (Panhandle))

Contact: Wendy Deats, (661) 255-4330

These tentative tract maps are a part of the Riverpark (Panhandle) project (SCAG #I20020494). The project is located in the city of Santa Clarita.

Environmental Assessment**I20030140**

Date Received 3/7/2003

Date Comments Due 4/8/2003

South Coast Air Quality Management District

Proposed Rule 1426--Emissions from Metal Finishing Operations; and Proposed Amended Rule 1469-Hexavalent Chromium Emissions from Chrome Plating and Chromic Acid Anodizing Operations

Contact: Barbara Radlein, (909) 396-2716

PR 1426 is the first step in a two step rule development process to establish a better characterization of the electroplating and chromic acid anodizing processes and the materials used, especially those containing toxic air contaminants (TACs), for these sectors of the metal finishing industry. Data collected

will be compiled and evaluated to determine if future rulemaking (second step) is warranted. The objective of PAR 1469 is to further reduce the quantity of and cancer risk associated with hexavalent chromium emissions from the metal finishing industry using technically and economically feasible approaches by establishing additional, more stringent requirements for chrome acid anodizing processes, especially for those facilities near sensitive receptors such as schools. PAR 1469 is expected to achieve a reduction in the number of cancer cases for most chrome plating facilities to less than 25 in a million.

The project is located in the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

Notice of Preparation

I20030141

Date Received 3/10/2003 Date Comments Due 4/10/2003
City of Inglewood
Watt Housing Development Project
Contact: Sheldon Curry, (310) 412-5230

The proposed project would be located on a 37-acre site south of 90th Street between Carlton Drive and Darby Memorial Park. The project would include approximately 395 single-family residential units, a recreational facility, and a community recreation area to be located within a gated development. Homes would be detached and located in three "neighborhood" units: a neighborhood of small-lot traditional single-family homes, a neighborhood of homes clustered around courts, and a neighborhood of homes clustered around alleys with pedestrian paseos encircling each cluster.

I20030142

Date Received 3/11/2003 Date Comments Due 4/10/2003
South Coast Air Quality Management District
Paramount Petroleum Refinery Reformulated Fuels Project
Contact: James Koizumi, (909) 396-3234

The Paramount Petroleum Refinery is proposing modifications to its existing Refinery in order to manufacture reformulated gasoline and diesel fuels for the California market. The Paramount Petroleum Refinery is located at 14700 Downey Avenue, Paramount, California.

I20030143

Date Received 3/12/2003 Date Comments Due 4/25/2003
City of Santa Monica
Madison Theater Project
Contact: Thomas Donner, (310) 434-4201

The project is located at Santa Monica Community College District's Madison Campus at 1310 - 11th Street in the City of Santa Monica. The project will consist of (1) constructing a new 500-seat performance theater, (2) converting the existing unused school auditorium into a rehearsal classroom, and (3) resurfacing and redesigning the surface parking lot.

US Postal Service

I20030144

Date Received 3/6/2003 Date Comments Due
 United States Postal Service
 Alameda Corridor Annex
 Contact: Laureen A. Yamakido, (650) 615-7251

The proposed project is for a carrier annex. The project is located at southeasterly portion of the "Terminal Annex" site Vignes Street and Alameda Street, Los Angeles, CA.

Notice of Preparation

I20030146

Date Received 3/12/2003 Date Comments Due 4/12/2003
 City of Santa Clarita
 Lyons Ranch, Master Case #02-277
 Contact: Jeff Hogan, (661) 255-4330

The applicant, Western Pacific Housing, is proposing the development of an approximately 350-acres for the implementation of a specific Plan. A tentative tract map is required for the subdivision of an approximately 258.45-acre parcel and development of 170 single-family residential lots, 129 multi-family townhouse units, 380 apartments, 152 senior housing units, 7.98-acre park site and 137.86-acres of open space. The Lyons Canyon Ranch project site encompasses approximately 346.32-acres of land located adjacent to the western City of Santa Clarita boundary in unincorporated Los Angeles County.

Negative Declaration

I20030147

Date Received 3/13/2003 Date Comments Due 4/15/2003
 South Coast Air Quality Management District
 Southern California Edison Pebbly Beach Generating Station Selective Catalytic Reduction (SCR) Installation Project
 Contact: Kathy C. Stevens, (909) 396-3439

SCE is proposing to install selective catalytic reduction (SCR) equipment on six existing diesel generators. SCR would be used to reduce nitrogen oxide (NOx) emissions as part of SCE's plan to meet declining facilitywide NOx emission limits required by South Coast Air Quality Management District's (SCAQMD) Regional Clean Air Incentives Market (RECLAIM) Program. The SCE Pebbly Beach Generating Station is located at 1 Pebbly Beach Road, Avalon (Catalina Island), California in Los Angeles County.

I20030148

Date Received 3/12/2003

Date Comments Due 3/12/2003

City of Rancho Palos Verdes

General Plan Amendment, Coastal Specific Plan Amendment, zone Change, Zone Text Amendment & Environmental Assessment (Case No. ZON2003-00036 & ZON2003-00113)

Contact: Dave Blumenthal, (310) 544-5228

Case No. ZON2003-00036 is a request to amend the General Plan and Coastal Specific Plan Land Use Designation of the subject property from Commercial (office) to Residential (204 dwelling units per acre) and rezone the property from Commercial Professional (CP) to Single Family Residential (RS-4).

Case No. ZON2003-00113 is a City initiated Zone Text Amendment to Section No. 17.84 of the Municipal Code (Nonconformities) to require development on parcels, where the underlying zoning designation changes, to comply with the development standards of the new zoning designation, at such time that a change in the building occupancy, as defined by the Uniform Building Code, is proposed. This requirement shall not apply to existing legal nonconforming building setbacks. Southwest corner of Palos Verdes Drive South and Sea Cove Drive, at 6100 Palos Verdes Drive South. Said property is located within a non-appealable section of the City's Coastal Specific Plan.

Notice of Preparation**I20030155**

Date Received 3/14/2003

Date Comments Due 4/15/2003

South Coast Air Quality Management District

Proposed Amended Rule 1162: Polyester Resin Operations

Contact: James Koizumi, (909) 396-3234

Delaying the final compliance date for the nonatomizing application requirement would allow time for field testing to more precisely define nonatomizing application techniques. The proposed project would affect composite fabricators that apply gel coats to an open molding surface. Proposed Amended Rule (PAR) 1162) applies to the South Coast Air Basin, which includes all of Orange County, and the non-desert portions of Los Angeles, Riverside and San Bernardino counties.

ORANGE COUNTY**Mitigated Negative Declaration****I20030129**

Date Received 3/5/2003

Date Comments Due 3/28/2003

City of Orange

Citadel Project Medical Office Building

Contact: Christopher Carnes, AICP, (714) 744-7220

The 3.71-acre project site is located within the City of Orange in North-central Orange County. The project site address is 1000 La Veta Avenue. The project site is bounded by: La Veta Avenue to the north; the Garden Grove Freeway (SR-22) to the south; an existing medical office building and two parking structures to the west; and on-ramps and off-ramps to SR-22 to the east. The project applicant, Pacific Medical Buildings, LLC, is proposing the development of the project site with a total of approximately 217,706

square feet of medical office space, 1,089 parking spaces, and landscaping. The medical office space will be provided in a two-building office complex.

Housing

I20030130

Date Received 3/4/2003 Date Comments Due 4/4/2003
Housing & Community Development Department--County of Orange
County of Orange Annual Action Plan for Fiscal Year 2003-2004
Contact: Orlando Calleros, (714) 480-2731

The County of Orange developed a Consolidated Plan for Fiscal Year 2000-2005 that contains the County's needs assessment, strategy, and actions for carrying out plans to address the Urban County's community needs over the five-year period. The Consolidated Plan identified specific goals and objectives for the use of federal grant resources and local funds. The Annual Action Plan for Fiscal Year 2003-2004 presents the Housing and Community Development (H&CD) Department's proposed use of federal and local funds as recommended by the Application Review Committee (ARC). This Annual Action Plan is consistent with the strategies set forth in the adopted Consolidated Plan for Fiscal Years 2000-2005. Projects recommended for funding were selected from application proposals submitted by Cities, County target areas, nonprofit and faith-based organizations, and County agencies. The recommendations contained in this Plan are consistent with the three-year funding cycle for Public Services and the yearly funding cycle for Public Facilities and Improvements and Housing Rehabilitation as described in the Funding Allocation Policy and Process and Citizen Participation Plan adopted by the Board of Supervisors on August 27, 2002.

Revised Draft EIR

I20030149

Date Received 3/10/2003 Date Comments Due 3/21/2003
City of Orange
Sully-Miller/Fieldstone Communities (Revised DEIR)
Contact: Christopher Carnes, AICP, (714) 744-7220

The Original Project proposed development of 189 single-family residential units on approximately 110 acres of land. The Revised Project proposes 180 single-family units. The project site is located in the central portion of Orange County in the City of Orange. The project site is located on the north side of Santiago Canyon road and east of Cannon Avenue.

RIVERSIDE COUNTY**Notice of Preparation****I20030125**

Date Received 3/4/2003

Date Comments Due 3/29/2003

Applied Planning, Inc.

Noble Creek Vistas Specific Plan Project (Revised)

Contact: Ross S. Geller, (909) 769-8520

The project proposes the construction of 965 single-family residential units, along with five-community parks on a total of approximately 50 acres. Also included in the project evaluation are the annexation of the project site by the City of Beaumont, and a revision of the site's current General Plan and Zoning designations. The project site is located in the County of Riverside, adjacent to and within the sphere of influence of the City of Beaumont. Specifically, the project area is comprised of 332 undeveloped acres, located southwesterly of the intersection of Brookside and Beaumont Avenue, approximately 1.5 miles northeasterly of the Interstate 10/San Timoteo Canyon road interchange.

Mitigated Negative Declaration**I20030132**

Date Received 3/6/2003

Date Comments Due 4/9/2003

Rancho California Water District

Annexation No. 81 South of Jefferson Avenue and West of Elm Street (Project No. AX081)

Contact: Laurie Williams, (909) 296-6900

Annexation No. 81, Murrieta Mini Storage projects to the Rancho California Water District (RCWD). The proposed annexation consists of approximately 5.69 acres to be concurrently annexed to RCWD, Eastern Municipal Water District (EMWD), and the Metropolitan Water District of Southern California (MWD). The project is located in the City of Murrieta, within the southwest portion of Riverside County. Generally located south of Jefferson Avenue and west of Elm Street.

I20030133

Date Received 3/6/2003

Date Comments Due 4/9/2003

Rancho California Water District

Annexation No. 80 (Project No. AX080)

Contact: Laurie Williams, (909) 296-6900

Annexation No. 80, the ALESCO Development Company projects to the Rancho California Water District (RCWD). The proposed annexation consists of approximately 6.91 acres to be concurrently annexed to RCWD, Eastern Municipal Water District (EMWD), and the Metropolitan Water District of Southern California (MWD). The project is located in the City of Murrieta, within the southwest portion of Riverside County. Generally located south of Jefferson Avenue and east of Guava Street.

LAFCO Application**I20030139**

Date Received 3/11/2003

Date Comments Due 4/7/2003

Lohr and Associates, Inc.

LAFCO No. 2002-45-3

Contact: Fred Doerges, (909) 676-6726

Proposal: Annexation 52 to County Service Area 84. The proposal is generally described as being south of Almaden Lane, north of Rouse Road, east of Interstate 215 and west of Dawson Road. See Thomas Bros. Riverside County 2003 Map Book, page 838.

Notice of Preparation**I20030145**

Date Received 3/13/2003

Date Comments Due 4/11/2003

City of Norco

Creekside Ranch Specific Plan

Contact: Steve King, AICP, (909) 270-5662

The project proposes development of a 372-unit residential community that focuses on large lots and animal keeping. The project will provide for a mix of large lot single-family residential with a minimum lot size of 20,000 square feet. The project includes the preparation of a Specific Plan for review and approval by the City of Norco. The project site is located in northwesterly Riverside County. Specifically, the project site encompasses approximately 429 acres located north of Norco Hills Road, east of Hillside Avenue and adjacent to and westerly of Hidden Valley Gold Course.

Initial Study**I20030150**

Date Received 3/10/2003

Date Comments Due 4/22/2003

City of Beaumont

Beaumont Retail Partners Specific Plan Project

Contact: Ernie Egger, (909) 769-8520

The Beaumont Retail Partners Specific Plan proposes the establishment of a new retail/commercial center, incorporating a major anchor tenant and associated gas station. The project is comprised of 22.68 acres and 226,082 square feet. Site access, internal vehicular circulation, pedestrian access, parking, landscaping, and supporting infrastructure will be implemented to accommodate and support the proposal. The proposed Beaumont Retail Partners Specific Project is located in the City of Beaumont. The project site is comprised of 23 +/- undeveloped acres, bounded by the Union Pacific Railroad and Interstate 10 to the north, and the future extension of East Second Street to the south.

SAN BERNARDINO COUNTY**Notice of Preparation****I20030116**

Date Received 3/3/2003 Date Comments Due 4/4/2003
Redevelopment Agency for the City of Colton
La Cadena Corridor Redevelopment Project Area
Contact: Candace E. Cassell, (909) 370-5167

The Project Area totals approximately 1,760 acres in the City of Colton and a 16-acre portion of unincorporated county land. The overall redevelopment goals for the Project include, but are not limited to, the following:

- To eliminate and prevent the spread of blight
- To support the City's housing efforts to increase, improve and preserve the community's supply of affordable housing for persons of low- and moderate-income;
- To provide adequate infrastructure including, but not limited to: streets, streetlights, streetscapes and drainage that promotes safety, economic revitalization and community identity;
- To improve and expand public facilities in the Project Area;
- To foster private investment of capital in the Project Area by providing procedural and financial mechanisms by which the Agency can assist public and private development, redevelopment and revitalization in the residential, commercial and industrial areas;
- To improve and expand the commercial and industrial sector with establishments that improve the City's tax revenue base and provide new job opportunities; and
- To encourage public participation in the planning and implementation of the Redevelopment Plan.

The Project Area is approximately 1,760 acres in size and is located in the City of Colton, San Bernardino County, California.

Application for Permits**I20030127**

Date Received 3/3/2003 Date Comments Due 4/2/2003
South Coast Air Quality Management District
Application for Permits to Construct and Operate from Snow Summit, Inc.
Contact: Roy Olivares, (909) 396-2208

The project consists of the installation of fix diesel fueled non-emergency internal combustion engines and six air pollution control systems, selective catalytic reduction (SCR) type. Installation and operation of this equipment will result in an emission reduction of approximately 140,000 pounds per year of nitrogen oxides and approximately 10,000 pounds per year of diesel particulate compared to about 30 portable diesel engines used during the past few years to perform the same function. The Snow Summit, Inc. is located at 880 Summit Boulevard, Big Bear Lake, CA 92315.

SAN BERNARDINO COUNTY**Notice of Preparation****I20030116**

Date Received 3/3/2003 Date Comments Due 4/4/2003

Redevelopment Agency for the City of Colton

La Cadena Corridor Redevelopment Project Area

Contact: Candace E. Cassell, (909) 370-5167

The Project Area totals approximately 1,760 acres in the City of Colton and a 16-acre portion of unincorporated county land. The overall redevelopment goals for the Project include, but are not limited to, the following:

- To eliminate and prevent the spread of blight
- To support the City's housing efforts to increase, improve and preserve the community's supply of affordable housing for persons of low- and moderate-income;
- To provide adequate infrastructure including, but not limited to: streets, streetlights, streetscapes and drainage that promotes safety, economic revitalization and community identity;
- To improve and expand public facilities in the Project Area;
- To foster private investment of capital in the Project Area by providing procedural and financial mechanisms by which the Agency can assist public and private development, redevelopment and revitalization in the residential, commercial and industrial areas;
- To improve and expand the commercial and industrial sector with establishments that improve the City's tax revenue base and provide new job opportunities; and
- To encourage public participation in the planning and implementation of the Redevelopment Plan.

The Project Area is approximately 1,760 acres in size and is located in the City of Colton, San Bernardino County, California.

Application for Permits**I20030127**

Date Received 3/3/2003 Date Comments Due 4/2/2003

South Coast Air Quality Management District

Application for Permits to Construct and Operate from Snow Summit, Inc.

Contact: Roy Olivares, (909) 396-2208

The project consists of the installation of six diesel fueled non-emergency internal combustion engines and six air pollution control systems, selective catalytic reduction (SCR) type. Installation and operation of this equipment will result in an emission reduction of approximately 140,000 pounds per year of nitrogen oxides and approximately 10,000 pounds per year of diesel particulate compared to about 30 portable diesel engines used during the past few years to perform the same function. The Snow Summit, Inc. is located at 880 Summit Boulevard, Big Bear Lake, CA 92315.

Notice of Preparation**I20030154**

Date Received 3/14/2003

Date Comments Due 4/14/2003

City of San Bernardino

Uptown/Central City North Redevelopment Project Area Plan Amendments

Contact: Valerie Ross, (909) 384-5057

The reinstatement of eminent domain in the Uptown and Central City North Redevelopment Project areas for an additional 12 years. In addition to the reinstatement of eminent domain, there are two projects proposed in Uptown Subarea B. The first is the development of approximately 88,000 square feet of commercial space (general retail) and 550 parking spaces on 8.9 acres. The proposed project may also include additional parking in the form of a 240 space two-level parking structure intended for the use of Metrolink passengers who board across the street adjacent to the Santa Fe Depot Building.

The Uptown Redevelopment Project Area includes two subareas in the City of San Bernardino, Subarea A is located along Highland and Baseline Street from Interstate 215 on the west to Waterman Avenue on the east, and along "E" Street, from Eighth Street on the south to Highland Avenue on the north, as designated in the Uptown Environmental Impact Report (January, 1986). Subarea B is bound by the Santa Fe Railroad yard to the north (directly north of Third Street), Interstate 215 on the east, Rialto Avenue and King Street on the south, and Mount Vernon Avenue on the west.

VENTURA COUNTY**Negative Declaration****I20030119**

Date Received 3/3/2003

Date Comments Due 3/14/2003

City of Oxnard

Planning and Zoning Permit Nos. 02-400-2 (Mandalay Beach Executive Apartments)

Contact: Juan Martinez, (805) 385-7556

The proposed project is to improve 2 undeveloped parcels as a single parcel development containing seven apartment units, totaling approximately 12,180 square feet on a .38 acre site located on the northwest corner of Wooley Road and Seahorse Lane, within the Oxnard Shores Neighborhood.

Notice of Preparation**I20030126**

Date Received 3/3/2003

Date Comments Due 3/30/2003

Ventura County Community College District

Oxnard College Master Plan

Contact: Leslie J. Dickey, (805) 384-8117

In late 2002, the Oxnard College Facilities Planning Steering Committee (FPSC), was formed with the purpose of overseeing the development of a Campus Master Plan to guide future growth of the 8,000 student post secondary educational facility. The Campus Master Plan will contain a program for the long-range physical development to accommodate a growth in full time equivalent students from the current

2,462 to 6,438 in Year 2018. The campus is located at 4000 South Rose Avenue, and is bounded by Rose Avenue on the West, a line approximately 450 feet north of North Campus Road on the north, Olds Road on the east, and Bard Road on the south.

Mitigated Negative Declaration

I20030137

Date Received 3/11/2003

Date Comments Due 3/20/2003

City of Oxnard

710 and 720 Graves Avenue (Planning and Zoning Permit No. 02-500-25)

Contact: Juan Martinez, (805) 385-7556

This is an application to improve and develop two vacant one-acre parcels and construct a 23,182 square foot industrial tilt-up building one each of the two parcels. Both buildings will be constructed to abut a common property line appearing to be a single structure. The buildings are expected to provide industrial occupancy for typical industrial uses described in the Limit Manufacturing (M-L) zoning ordinance of the City Code. The project site consists of two undeveloped one-acre parcels, which are addressed 710 and 720 Graves Avenue in an area known as the Maulhardt Industrial Center.

I20030138

Date Received 3/11/2003

Date Comments Due 3/20/2003

City of Oxnard

Channel Islands Floor Coverings (Planning and Zoning Permit No. 02-500-28)

Contact: Juan Martinez, (805) 385-7556

The Special Use Permit entitlement application proposes to improve a 1.06-acre site and construct an approximately 19,000 square foot two story mixed use (Commercial/Industrial) concrete tilt-up building which would include an 815 square foot caretaker's unit. The undeveloped 1.06-acre project site is located at 2425 West Fifth Street, Oxnard, California, within the Airport Comprehensive Land Use Planned Area.

LOS ANGELES COUNTY

Final Program Environmental Impact Report

I20020447

Dated Received 3/03/2003

Date Comments Due N/A

County of Riverside

RCIP/General Plan Final Program Environmental Impact Report Response to Comments Addendum to Draft EIR Mitigation Monitoring Program

Contact: N/A

The purpose of the General Plan is to provide a comprehensive guide for future public and private land development activities. The new General Plan contains these seven elements or chapters: Land Use, Circulation, Housing, Safety, Noise, Multipurpose Open Space, and Air Quality. The General Plan Housing Element was adopted in December 2001, and no further changes are currently proposed, as the Housing Element adopted in 2001 is consistent with and will be a part of the proposed new General Plan.

The General Plan will establish new mapped land use designations for all parcels in the unincorporated area. The new land use designations and the General Plan policies will serve as a guide for the types, densities/intensities, and locations of future residential, commercial, industrial, agricultural, open space, and public facility uses and other land uses.